



Government of Jammu & Kashmir  
**Agriculture Production Department**  
Civil Secretariat, Jammu / Srinagar

**Subject: -Condemnation and Auction of Departmental Vehicle.**

**Reference: -**

1. DAHJ/TPT/2024-25/580-81 dated 11.02.2025.
2. RKVC-09(I)/SMGJ/2985-86 dated 08.07.2019.

**Government Order No. 101 -JK (APD) of 2025**  
**Dated: 06 .03.2025**

Sanction is hereby accorded to the condemnation of below mentioned vehicle of the Directorate of Animal Husbandry, Jammu, as recommended by the Standing Survey Committee of State Motor Garages, Department: -

S. No.	Vehicle Registration No.	Type of Vehicle	Model
01	JK02E-2842	Armada	1995

**However, sanction is subject to the conditions that: -**

1. The vehicle shall be auctioned through State Motor Garages (SMG).
2. The sale proceeds shall be remitted to the relevant receipt head in the Government Treasury; and
3. The vehicle shall not be put to use on road after its condemnation.

**By Order of Government of Jammu and Kashmir.**

Sd/-  
**(Shailendra Kumar), IAS**  
**Principal Secretary to Government**  
**Agriculture Production Department**


**No. ASHF-ACCT/64/2021-03 (83596)**

**Dated 06 .03.2025**

Copy to the: -

1. Joint Secretary (J&K), Ministry of Home Affairs, North Block, New Delhi for information.
2. Principal Accountant General, J&K for information.
3. Principal Secretary to Government, Finance Department, UT of J&K for information.
4. Director Archives Archaeology & Museums, J&K, Jammu / Kashmir for information.
5. Director, State Motor Garages Department, J&K for information and necessary action.
6. Director, Animal Husbandry Department, Jammu for information and necessary action.

7. OSD to Hon'ble Minister for Agriculture Production Department, Rural Development & Panchayati Raj, Cooperative & Election for information of Hon'ble Minister.
8. Private Secretary to Principal Secretary to Government, Agriculture Production Department for information of Principal Secretary.
9. I/c Website, Animal / Sheep Husbandry & Fisheries, Department.
10. Government Order file (w.2.s.c).

  
**(Dr. Tabassum)**  
**Director Finance**

 **Animal / Sheep Husbandry & Fisheries Department**